

A reading from the Second Book of the Kings (5:14-17)
Naaman the leper went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, “Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.” But he said, “As the Lord lives, whom I serve, I will receive none.” And he urged him to take it, but he refused. Then Naaman said, “If not, I pray you, let there be given to your servant two mule-burdens of earth; for henceforth your servant will not offer burnt offering or sacrifice to any god but the Lord.” *This is the Word of the Lord.*

Responsorial Psalm:

Response: The Lord has revealed to the nations, his saving power.

Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. **R.**

The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. **R./**



All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. **R./**

A reading from the Second Letter of St Paul to Timothy (2:8-13)
Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain the salvation which in Christ Jesus goes with eternal glory. The saying is sure: “If we have died with him, we shall also live with him; if we endure, we shall also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful – for he cannot deny himself.” *This is the Word of the Lord.*

Alleluia, alleluia! I am the light of the world, says the Lord; he who follows me will have the light of life. **Alleluia!** (Jn 8:12)

A reading from the Holy Gospel according to St Luke (17:11-19)
On the way to Jerusalem, Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then said Jesus, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.” *The Gospel of the Lord.*

Communion Antiphon:The rich suffer want and go hungry, but those who seek the Lord lack no blessing. (Ps 33:11)

<p>Entrance: <u>Praise to you, O Christ, our Saviour</u></p> <p>Refrain:</p> <p><i>Praise to you, O Christ, our Saviour, Word of the Father, calling us to life; Son of God who leads us to freedom: Glory to you, Lord Jesus Christ!</i></p> <p>You are the Word who calls us out of darkness; You are the Word who leads us into light; You are the Word who brings us through the desert: Glory to you, Lord Jesus Christ!</p> 	<p>Offertory:</p> <p><u>Take this all of you</u></p> <p>Chorus:</p> <p><i>Take this all of you, eat of this my flesh. Take this is my blood, shed for sinners all. For my life I give and my love I share: Trust and believe in me.</i></p> <p>Truly I say my brethren: Should you not drink my blood, Should you not eat my body, You have no life in you.</p> <p>Chorus:</p> <p>Work for the food that's lasting Work not for food that spoils, Work for the bread of heaven, And gain eternal life.</p> <p>Chorus:</p> 	<p>Communion:</p> <p><u>Now we remain</u></p> <p>Refrain:</p> <p><i>We hold the death of the Lord deep in our hearts. Living, now we remain with Jesus, the Christ.</i></p> <p>Once we were people afraid, lost in the night. Then by your cross we were saved. Dead became living, life from your giving. Ref.</p> <p>Something which we have known, something we've touched, what we have seen with our eyes: this we have heard, life giving Word.</p> <p>Ref.</p> <p>He chose to give of himself, became our bread. Broken that we might live. Love beyond love, pain for our pain.</p> <p>Ref.</p> <p>We are in the presence of God. This is our call. Now to become bread and wine: food for the hungry, life for the weary, for to live with the Lord, we must die with the Lord. Ref.</p>	<p>Final: <u>Mary's song</u></p> <p>My soul doth glory in your love, O Lord. My soul doth glory in your love, O Lord. For you gazed on your servant with compassion, And you reached out and took me by the hand.</p> 
<p>GLOBAL ROSARY</p> <p>The Global Rosary will again be prayed this year for the feast of Our Lady of Fatima. Sunday 13 October: Rosary Across Australia and the world Monday 14 October: Rosary in schools</p>			



Weekly Parish Newsletter

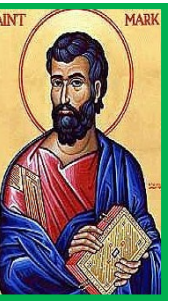
Bollettino Parrocchiale Settimanale

Volume XIII Issue 37th - 28th Sunday In Ordinary Time Year C 13th October 2019

The Parish Community of St. Brigid and St. Mark

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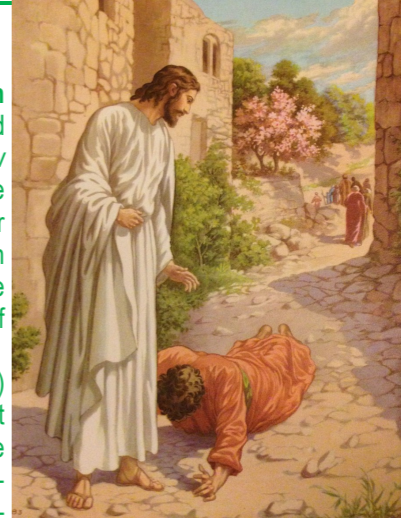
We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

THE CHURCH, MOTHER AND TEACHER:

On the issue of “PEACE AND WAR”

480. What does the Lord ask of every person in regard to peace? (2302-2303) The Lord proclaimed “*Blessed* are the peacemakers”(Matthew 5:9). He called for peace of heart and denounced the immorality of anger which is a desire for revenge for some evil suffered. He also denounced hatred which leads one to wish evil on one's neighbour. These attitudes, if voluntary and consented to in matters of great importance, are mortal sins against charity.

481. What is peace in this world? (2304-2305) Peace in this world, which is required for the respect and development of human life, is not simply the absence of war or a balance of power between adversaries. It is “the tranquility of order” (Saint Augustine), “the work of justice” (Isaiah 32:17) and the effect of charity. Earthly peace is the image and fruit of the peace of Christ.



482. What is required for earthly peace? (2304;2307-2308) Earthly peace requires the equal distribution and safeguarding of the goods of persons, free communication among human beings, respect for the dignity of persons and peoples, and the assiduous practice of justice and fraternity.

483. When is it morally permitted to use military force? (2307-2310) The use of military force is morally justified when the following conditions are simultaneously present:

- the suffering inflicted by the aggressor must be lasting, grave and certain
- all other peaceful means must have been shown to be ineffective;
- there are well founded prospects of success;
- the use of arms, especially given the power of modern weapons of mass destruction, must not produce evils graver than the evil to be eliminated.

484. In danger of war, who has the responsibility for the rigorous evaluation of these conditions? (2309) This responsibility belongs to the prudential judgment of government officials who also have the right to impose on citizens the obligation of national defense. The personal right to conscientious objection makes an exception to this obligation which should then be carried out by another form of service to the human community.

485. In case of war, what does the moral law require? (2312-2314;2328) Even during a war the moral law always remains valid. It requires the humane treatment of non-combatants, wounded soldiers and prisoners of war. Deliberate actions contrary to the law of nations, and the orders that command such actions are crimes, which blind obedience does not excuse. Acts of mass destruction must be condemned and likewise the extermination of peoples or ethnic minorities, which are most grievous sins. One is morally bound to resist the orders that command such acts.

486. What must be done to avoid war? (2315-2317;2327-2330) Because of the evils and injustices that all war brings with it, we must do everything reasonably possible to avoid it. To this end it is particularly important to avoid: the accumulation and sale of arms which are not regulated by the legitimate authorities; all forms of economic and social injustice; ethnic and religious discrimination; envy, mistrust, pride and the spirit of revenge. Everything done to overcome these and other disorders contributes to building up peace and avoiding war.

LA CHIESA, MADRE E MAESTRA:

Sul tema: “PACE E GUERRA”

480. Che cosa chiede il Signore ad ogni persona a riguardo della pace? (2302-2303) Il Signore, che proclama «*beati* gli operatori di pace» (Mt 5,9), chiede la pace del cuore e denuncia l'immoralità dell'ira, che è desiderio di vendetta per il male ricevuto, e dell'odio, che porta a desiderare il male per il prossimo. Questi atteggiamenti, se volontari e consentiti in cose di grande importanza, sono peccati gravi contro la carità.

481. Che cos'è la pace nel mondo? (2304-2305) La pace nel mondo, la quale è richiesta per il rispetto e lo sviluppo della vita umana, non è semplice assenza della guerra o equilibrio di forze contrastanti, ma è «la tranquillità dell'ordine» (sant'Agostino), «frutto della giustizia» (Is 32,17) ed effetto della carità. La pace terrena è immagine e frutto della pace di Cristo.

482. Che cosa richiede la pace nel mondo? (2304;2307-2308) Essa richiede l'equa distribuzione e la tutela dei beni delle persone, la libera comunicazione tra gli esseri umani, il rispetto della dignità delle persone e dei popoli, l'assidua pratica della giustizia e della fratellanza.

483. Quando è moralmente consentito l'uso della forza militare? (2307-2310) L'uso della forza militare è moralmente giustificato dalla presenza contemporanea delle seguenti condizioni:

- certezza di un durevole e grave danno subito;
- inefficacia di ogni alternativa pacifica;
- fondate possibilità di successo;
- assenza di mali peggiori, considerata l'odierna potenza dei mezzi di distruzione.

484. In caso di minaccia di guerra, a chi spetta la valutazione rigorosa di tali condizioni? (2309) Essa spetta al giudizio prudente dei governanti, cui compete anche il diritto di imporre ai cittadini l'obbligo della difesa nazionale, fatto salvo il diritto personale all'obiezione di coscienza, da attuarsi con altra forma di servizio alla comunità umana.

485. In caso di guerra, che cosa chiede la legge morale? (2312-2314;2328) La legge morale rimane sempre valida, anche in caso di guerra. Essa chiede che: si trattino con umanità i non combattenti, i soldati feriti e i prigionieri. Le azioni deliberatamente contrarie al diritto delle genti e le disposizioni che le impongono sono dei crimini che l'obbedienza cieca non serve a scusare. Si devono condannare le distruzioni di massa come pure lo sterminio di un popolo o di una minoranza etnica, che sono peccati gravissimi: si è moralmente in obbligo di fare resistenza agli ordini di chi li comanda.

486. Che cosa bisogna fare per evitare la guerra? (2315-2317;2327-2330) Si deve fare tutto ciò che è ragionevolmente possibile per evitare in ogni modo la guerra, dati i mali e le ingiustizie che essa provoca. In particolare, bisogna evitare l'accumulo e il commercio delle armi non debitamente regolamentati dai poteri legittimi; le ingiustizie soprattutto economiche e sociali; le discriminazioni etniche e religiose; l'invidia, la diffidenza, l'orgoglio e lo spirito di vendetta. Quanto si fa per eliminare questi ed altri disordini aiuta a costruire la pace e ad evitare la guerra.



The Missionaries of St. Charles Borromeo - Scalabrinians [www. Scalabrini. org](http://www.Scalabrini.org)
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2 Liturgical Calendar and activities				
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 12th October 2019 28th Sunday In Ordinary Time Year "C" VIGIL	<i>"Rise and go your way; your faith has made you well".</i>		6.00pm Mario & Virginia PERTILE 7.00pm Spanish Mass	Baptism Celebration for: Raphael Nicholas BUSHNELL Congratulations! 
SUNDAY/DOMENICA 13th October 2019 28th Sunday In Ordinary Time Year "C"	<i>"Alzati e v&agrave; la tua fede ti ha salvato".</i>	8.30am PRO-POPULO	9.45am Nino DI MONTE 11.00am Antonio e Rocchina TOCE Def. Memb. Fam. LAURIA	 OCTOBER MONTH OF THE HOLY ROSARY
Monday/Lunedí 14th October 2019 Rom 1:1-7; Lk 11:29-32	<i>Responsorial Psalm The Lord has made known his salvation.</i>	8.00am	9.15am Vinzì MONITTO	
Tuesday/ Martedí 15th October 2019 St. Teresa of Jesus, virgin Rom 1:16-25; Lk 11:37-41	<i>Responsorial Psalm The heavens proclaim the glory of God.</i>	8.00am St. Teresa of Jesus	9.15am St. Teresa of Jesus Vinzì MONITTO 7.00pm Holy Rosary for the late Mario CARUSO	
Wednesday/Mercoledí 16th October 2019 Rom 2:1-11; Lk 11:42-46	<i>Responsorial Psalm Lord, you give back to all according to their works.</i>	8.00am	9.15am Vinzì MONITTO 7.00pm Mass Mass in honour to O.L.P.H (Filipino Chaplaincy) Church	
Thursday/Giovedí 17th October 2019 St. Ignatius of Antioch Rom 3:21-30; Lk 11:47-54	<i>Responsorial Psalm With the Lord there is mercy, and fullness of redemption.</i>	8.00am St. Ignatius of Antioch Vinzì MONITTO	9.15am St. Ignatius of Antioch Gaetano CAFARELLA	
Friday/Venerdí 18th October 2019 St. Luke, evangelist 2 Tim 4:10-17; Lk 10:1-9	<i>Responsorial Psalm Your friends tell the glory of your kingship, Lord.</i>	8.00am St. Luke	9.15am St. Luke Vinzì MONITTO	
Catholic Theological College 278 Victoria Parade, East Melbourne Open Day Wednesday 6 November, 2019 Study options, Library and Building tour, Refreshments Two programs: 4.30pm–6.30pm or 6.00pm–8.00pm Bookings essential RSVP to Jenny Delahunt by Friday 1 November Phone: 9412 3314 Email: jenny.delahunt@ctc.edu.au			ST PATRICK'S CATHEDRAL CONCERT - MESSIAH (Excerpts) Georg Friedrich Handel Performed by: SONARE (Neuss Baroque Ensemble, Germany) CANTUS NOVESIA (Vocal Ensemble, Germany) Director: Joachim Neugart St. Patrick's Cathedral Tuesday 15 October 2019 7.00pm Tickets \$20.00 Bookings: www.trybooking.com/BFXGN No concession (children under 15 free) tickets available at the door.	
Parish Community Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Comunidade Pastoral De Express&ao; Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228

Parish News... Notizie di casa nostra... 3						
Liturgy of the Word 19th &20th October 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. de Souza	G. Piantella	J. Smith	N. Cavallin	A. Marchesan/M. Del Raso	Lolita Ferrero
Responsorial Psalm	M. de Souza	G. Piantella	N. Omenihu	L. Colosimo	P. Elkins / S. Atherton	
II Reading	M. de Souza	G. Piantella	R. Omenihu	M. Lauria	Toscano Family	

S. Messe in Italiano per i Defunti
Celebrate nei seguenti Cimiteri:
Domenica 27 Ottobre, 2019 - 2.00pm
al Cimitero di Preston – Mausoleo
Celebrante: Padre Vito Pegolo, cs.
Venerdí 1 Novembre, 2019 - 2.00pm
al Cimitero di Burwood
Celebrante: Padre Savino Bernardi,cs.
Sabato 2 Novembre, 2019 - 10.30am
al Cimitero di Box Hill
Celebrante: Padre Vito Pegolo,cs.
Sabato 2 Novembre, 2019 - 3.00pm
al Cimitero di Kew
Celebrante: Padre Savino Bernardi,cs
Domenica 3 Novembre, 2019 - 2.30pm
al Cimitero di Williamstown
Celebrante: Padre Vito Pegolo,cs
Domenica 3 Novembre, 2019 - 3.00pm
nella cappella del Cimitero di Carlton
Celebrante: Padre Savino Bernardi,cs
Domenica 10 Novembre, 2019 - 2.30pm
al Fawkner Memorial Park Cemetery
Vicino al nuovo Mausoleo

MAGNIFICAT A Serenade to Our Blessed Virgin Mary. Featuring: Filipino Chaplaincy Choir of Melbourne and EXXEMOS Choir
Saturday 26 October, 7.00pm St. Peter's Chanel Parish Hall, 848 Ballarat Road, Deer Park. Admission: \$20
Proceeds are for the various charitable projects of the Filipino Chaplaincy

BLESSING OF ANIMALS
Saturday 29th October - 2.00pm
There will be a special blessings for all animals in St. Brigid's presbytery garden (weather permitting) or in the parish hall, with Bishop Hilton Deakin and Fr. Savino Bernardi.
You are all invited to bring your pets along.

MADONNA DELLE LACRIME
OUR LADY OF TEARS
25th Anniversary
Special celebration masses in various churches and chapels from 12 October to 27 October 2019. Please see program at the entrance to the church.

HoHA Community Chiropractic Clinic has Re-opened at St. Martins - every Friday from 1-30pm - 4.00pm
Appointments and bookings are essential
Phone Don on 0418 104 007
A referral is not required to access our services. Cost to attend the clinic is \$4.00
Clinic is located at St. Martins Community Church 215 Wellington St. Collingwood (entrance by grey doors in Otter Street)
Also every Wednesday and Thursday evening from 6-8pm - we run a BBQ - meal for all who wish to attend - free of charge
Enter from Otter Street - the address is 215 Wellington Street Collingwood.

GENAZZANO FCJ COLLEGE
Register today at genazzano.vic.edu.au
A Catholic Day and Boarding School
All Girls Prep - 12; Co-educational ELC
OPEN MORNING Wed. 23 October

St. Brigid & St. Mark Collections
1st Collection \$590 - 00
2nd Collection \$400 - 00
Envelopes \$113 - 00

CATHOLIC MISSION - OCTOBER: Pope Francis' Extraordinary Month of Mission.
Monday 14 October 2019 A time to Create: Dorm 1, Abbotsford Convent1 St Helier Street, Abbotsford 10am-3pm Creative Writing www.trybooking.com/BECUT
Thursday, 17 October 2019A time to Discern: Cathedral Room Cardinal Knox Centre 383 Albert St. East Melbourne10am - 3pm Plenary 2020 www.trybooking.com/BECUT
Sunday,20 Oct 2019 A time to Celebrate: All Parishes World Mission Day.
Wednesday, 23 October 2019 A time to Pray: St Patrick's Cathedral, East Melbourne 11am Children's Mission Mass
Thursday, 24 October 2019 A Time to Pray: Star of the Sea Church 33 Howard St, W. Melb.6.30pm Six30 Holy Hour <https://www.cam.org.au/youth/Get-Involved/Six30-Holy-Hour>

Entrata: LODATE DIO

Lodate Dio,
schiera beate del cielo,
lodate Dio, genti di tutta la terra:
cantate a lui, che l'universo creò,
somma sapienza e splendore.

Lodate Dio,
Padre che dona ogni bene.
lodate Dio,
ricco di grazia e perdono:
cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.

Lodate Dio,
uno e trino Signore,
lodate Dio,
mèta e premio dei buoni:
cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

Offertorio:

A TE SIGNOR
LEVIAMO I CUORI

A te Signore leviamo i cuori
A te Signor noi li doniam.

Quel pane bianco
che t'offre la Chiesa
e' frutto santo del nostro lavoro
accettalo, Signore, e benedici.

Quel vino puro
che t'offre la Chiesa
forma la gioia dei nostri bei colli
accettalo, Signore, e benedici.

Gioie, dolori, fatiche e speranze
nel sacro calice noi deponiamo:
accettali, Signore, e benedici.

Comunione
TI RINGRAZIO, O MIO SIGNORE

Ti ringrazio, o mio Signore,
per le cose che sono nel mondo,
per la vita che tu mi hai donato,
per l'amore che tu nutri per me.
Alleluia, O mio Signore!
Alleluia, O Dio del Cielo!
Alleluia, O mio Signore!
Alleluia, O Dio del Ciel!

Come il pane che abbiamo spezzato
Era sparso in grano sui colli,
cosí unisci noi, sparsi nel mondo,
in un Corpo che sia solo per te. **Rit.**

Quell'amore che unisce te al Padre
Sia la forza che unisce i fratelli
ed il mondo conosca la pace:
la tua gioia regni sempre tra noi. **Rit.**

Fine:
QUANDO NELL'OMBRA

Quando nell'ombra
cade la sera,
È questa, O Madre,
la mia preghiera:
Fa pura e santa l'anima mia
Ave Maria, Ave.

E quando l'alba
annunzia il giorno,
All'ara tua faccio ritorno,
dicendo sempre con voce pia
Ave Maria, Ave.

Nei giorni lieti di gioia pura,
e in quelli ancora
della sventura:
Ti dirò sempre, O Madre mia.
Ave Maria, Ave.